

# Wisconsin Professional Photographers Association Image Competition

## Photographic Open - Entry Form

Include this completed form, a CD or flash drive, 8x10 display prints (if entering digitally), and payment.  
Print cases without this form and/or payment will NOT be entered in competition.

Name: \_\_\_\_\_ Studio: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Mark all that apply: \_\_\_\_\_ Master Photographer \_\_\_\_\_ ASP Member \_\_\_\_\_ PPA Certified

<p><b>Circle Type</b> (Portrait, Illustrative, Wedding, or Commercial?) (Print or Digital entry?)</p>	<p><b>Title</b></p>	<p><b>Score/Rescore</b> (Leave blank)</p>
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1. P I W C Print Digital		
2. P I W C Print Digital		
3. P I W C Print Digital		
4. P I W C Print Digital		
5. P I W C Print Digital		
6. P I W C Print Digital		
7. P I W C Print Digital		
8. P I W Cz Print Digital		

Drop off print cases in person at Chula Vista at 6:30 pm on Friday, March 11 in Leslie Spurlock's program room.  
OR - Ship your cases before Wednesday, March 9 to Bill Johnsen Insurance, 402 Broadway, Baraboo, WI 53913

If you are entering Digitally, don't forget your 8x10 display prints.

If you are entering Prints, don't forget your digital guide images.

Images on CD/Flash drive size: 4000 pixels on longest side, 300 dpi, Level 10 jpg

**Amount enclosed** \_\_\_\_\_ **Check #** \_\_\_\_\_

**Please include an Entry Fee Worksheet so the print crew knows exactly what you're paying for.**

Is your check in a different print case? \_\_\_\_\_ Yes, in Master Artist case \_\_\_\_\_ Yes, in Folio case

Top Four Scores: \_\_\_\_\_

Sum of top four scores: \_\_\_\_\_ All Portraits? Y N

To be considered for Portrait Photographer of the Year, ALL entries on this form must be Portraits!